

# **AGREEMENT TO TRANSFER RECORDS TO THE NATIONAL ARCHIVES OF THE UNITED STATES**

1. INTERIM CONTROL NO. (NARA Use Only)  
LT-412-2009-000689 & LT-412-2009-0690

**NRDC-412-11-**

The records described below and on the attached \_\_\_\_ page(s) are deposited in the National Archives of the United States in accordance with 44 U.S.C. 2107. The transferring agency certifies that any restrictions on the use of these records are in conformance with the requirements of 5 U.S.C. 552.

In accordance with 44 U.S.C. 2108, custody of these records becomes the responsibility of the Archivist of the United States at the time transfer of the records. It is agreed that these records will be administered in accordance with the provisions of 44 U.S.C. Chapter 21, 36 CFR XII, 36 CFR Part 1256 and such other rules and regulations as may be prescribed by the Archivist of the United States (the Archivist). Unless specified and justified below, no restrictions of the use of

these records will be imposed other than the general and specific restrictions on the use of records in the National Archives of the United States that have been published in 36 CFR Part 1256 or in the Guide to the National Archives of the United States. The Archivist may destroy, donate or otherwise dispose of any containers, duplicate copies, unused forms, blank stationary, nonarchival printed or processed material or other nonrecord material in any manner authorized by law or regulation. Without further consent, the Archivist may destroy deteriorating or damaged documents after they have been copied in a form that retains all of the information in the original document. The Archivist will use the General Records Schedule and any applicable records disposition schedule (SF 115) of the transferring agency to dispose of nonarchival materials contained in the deposit.

## **2A. AGENCY APPROVAL**

Signature [Signature] Date 11/8/2011

## **2B. NAME, TITLE, MAILING ADDRESS**

**Lynn Calvin**  
Document Management Branch  
US Environmental Protection Agency - Region V  
77 W. Jackson Boulevard  
Chicago, IL 60604

## **3A. NARA APPROVAL**

Signature [Signature] Date 10/19/2011

## **3B. NAME, TITLE, MAILING ADDRESS**

**Douglas A. Bicknese - Director of Archival Operations**  
NARA - Great Lakes Region  
7358 S. Pulaski Rd.  
Chicago, IL 60629-5898

## **RECORDS INFORMATION**

### **4A. RECORDS SERIES TITLE Enforcement Action (Landmark) Case Files**

### **4B. DATE SPAN OF SERIES 1979**

### **5A. AGENCY OR ESTABLISHMENT**

**US Environmental Protection Agency**

### **5B. AGENCY MAJOR SUBDIVISION**

**Region V**

### **5C. AGENCY MINOR SUBDIVISION**

### **5D. UNIT THAT CREATED RECORDS**

**Chicago, Illinois**

### **5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS**

Name **Lynn Calvin**

Telephone Number **(312) 886-1305**

E-Mail **calvin.lynn@epa.gov**

### **6. DISPOSITION AUTHORITY:**

**EPA/207C1**

### **7. IS SECURITY CLASSIFIED INFORMATION PRESENT? ☐ YES ☐ NO**

LEVEL: ☐ Confidential ☐ Secret ☐ Top Secret

SPECIAL MARKINGS: ☐ RD/FRD ☐ SCI ☐ NATO

☐ Other

INFORMATION STATUS: ☐ Segregated ☐ Declassified

### **8. CURRENT LOCATION OF RECORDS**

\_\_\_\_ AGENCY (Complete 8A only)

☒ Federal Records Center (Complete 8B only)

### **8A. ADDRESS**

### **8B. FRC ACCESSION NUMBER**

**C412-80-0018-CHI**

**C412-85-0007-CHI**

### **CONTAINER NUMBER(S)**

**1-6**

**1-6**

### **FRC LOCATION**

**CHI-01-0C-085-2-010-01-002 (LT-412-2009-0689)**

**CHI-01-0D-002-2-023-02-002 (LT-412-2009-0690)**

### **9. PHYSICAL FORMS**

- ☒ Paper Documents
- ☐ Paper Publications
- ☐ Microfilm/Microfiche
- ☐ Electronic Records
- ☐ Photographs

(Attach any additional description)

- ☐ Posters
- ☐ Maps and Charts
- ☐ Arch / Eng Drawings
- ☐ Motion/Sound/Videos
- ☐ Other (Specify) \_\_\_\_\_

### **10. VOLUME**

**Cu.Ft. 12**

### **CONTAINERS**

**Number 12 Type Standard**

### **11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES**

**January 2011**

### **12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?**

☐ YES ☐ NO (If no, attach limits on use and justification.)

### **13. ARE RECORDS SUBJECT TO PRIVACY ACT?**

☐ YES ☐ NO (If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)

### **14. ATTACHMENTS**

- ☐ Paper Documents
- ☐ Paper Publications
- ☐ Microfilm/Microfiche
- ☐ Other (Specify): \_\_\_\_\_

- ☐ Listing of Records Transferred
- ☐ NA Form 14097 or Equivalent
- ☐ Microform Inspection Report
- ☒ SF(s) 135

## **NARA PROVIDES**

### **15. SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION**

**RG**

### **16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES**

Signature \_\_\_\_\_ Date \_\_\_\_\_

### **17. NATIONAL ARCHIVES ACCESSION NUMBER**

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

SF 258 (9/95)

Prescribed by NARA 36 CFR 1228